

TITLE TO REAL ESTATE—Offices of Leatherwood, Walker, Todd & Mann, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } GREENVILLE CO. S. C.

vol 1034 460

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KNOW ALL MEN BY THESE PRESENTS that William Kincannon  
DONNIE S. TANKERSLEY  
R.M.C.

in consideration of One Thousand Three Hundred and No/100 (\$1,300.00) Dollars,  
and the assumption of a mortgage as identified below

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

Bobby Dove, his heirs and assigns forever:

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 21, Brookforest Subdivision, as shown on plat entitled "Property of Bobby C. Mathis", dated April 22, 1971, prepared by R. B. Bruce, to be recorded, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of Mooremont Avenue, joint corner of Lots 21 and 22 and running thence down joint line of said lots, N. 84-28 E. 135.5 feet to an iron pin; running thence S. 5-32 E. 80 feet to an iron pin, joint rear corner of Lots 21 and 22; running thence up joint line of said lots, S. 84-28 W. 135.5 feet to an iron pin on the western side of Mooremont Avenue; running thence down western side of Mooremont Avenue, N. 5-32 W. 80 feet to point of beginning.

-159-375-3-87

As a part of this consideration, grantee agrees to assume the payment of the principal balance in the amount of \$17,738.72 to Thomas & Hill, Inc., dated April 22, 1971 and recorded April 23, 1971 in Mortgage Book 1187, at Page 625 in the R.M.C. Office for Greenville County.



Greenville County  
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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 9th day of April, 1976.

SIGNED, sealed and delivered in the presence of:  
William Kincannon (SEAL)  
Colbert J. [Signature] (SEAL)  
Pauline Marsh (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 9th day of April, 1976  
Colbert J. [Signature] (SEAL)  
Notary Public for South Carolina  
My commission expires: 5-18-80  
Pauline Marsh

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 9th day of April, 1976.  
Colbert J. [Signature] (SEAL)  
Notary Public for South Carolina  
My commission expires: 5-18-80  
Pauline Marsh

RECORDED this day of APR 9 1976 at 3:58 P. M. No. 2007

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